Pass on the Power of One





- "Pass on the Power of One" was written some decades after the other four ancient texts considered in *Reality* Search.
- However the fifth text continues their line of logic.





- Historically the hybrid community that consisted of a society based upon law and a society based upon order had been operating for sometime.
- But the initial problem of bringing the two groups together remained.

$$A+B=C$$

$$OR$$

$$A+B=A+B!$$



- The writer of the fifth text relied upon concepts developed in the previous four texts, especially text four.
- The fifth text writer outlined and stressed the characteristics of "living authority". He challenged people from outside a law based tradition to have more faith in the origin of authority.
- He outlined and stressed the characteristics of the "living word". He confronted people from within a law-based tradition because they tended to ignore the "living word" in favour of their established ritual.



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Section A The Authorised, Living Word

• Section B Heed Characteristics of Live Authority

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Section A

 Consider the sense of an Authorised, Living Word.





B Heed Characteristics of Live Authority

Which:

- 1. Represents God (Cause of Cosmos)
- 2. Invites
- 3. Uses power
- 4. Relies on the household
- 5. Works for the father
- 6. Gives witness



BE RESPONSIBLE



C Heed Characteristics of the Living Word:

Which:

- 1. Appeals to crowd
- 2. Is sought after
- 3. Achieves goals
- 4. Brings life
- 5. Is doubted and outlawed

- 6. Is aware of death threats
- 7. Has public witness
- 8. Is conscious of timing
- 9. Is a voice from heaven
- 10. is a light of the world
- 11. speaks like a shepherd

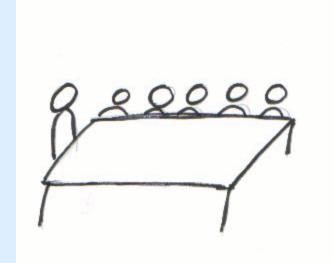


BE FLEXIBLE



D Identification

- A challenge to Identify with the Authorised, Living Word
- Reasons for an identification with the Word
- Promise of the ongoing guidance of truth
- Prayer of the Word





E Allow the Authorised Living Word to set Direction

With:

- 1. Legal rights
- 2. Non-violence
- 3. Recognition of witnesses
- 4. A philosophical base
- 5. Humanness

- 6. Fulfillment of ancient hopes
- 7. Credibility of being child-like
- 8. Acceptance of leadership
- 9. Care about the presence of 'the other'
- 10. Stress on being forgiven
- 11. Priority of faith in the positive



HOPE

FORGIVENE SS

LEGAL RIGHTS

WITNESSES

HUMANENESS

NON-VIOLENCE

PHILOSOPHY CHILD- LIKENESS

NUCLEUS COMMUNITY

FAITH



