

# **TWO WORLD VIEWS**

## **REALITY SEARCH**

**VERSION THREE**

**PART ONE**



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## FORWARD

The major purpose of this material is for use in industry workshops. It provides reflective material on the construction of differing types of societies.

*Reality Search*, Versions One, Two, Three Four and Five deals with time and place, law and order. An argument is presented which is ultimately based on the 'big bang' theory of evolution. Somewhere at sometime, time and place stated with an explosion of light. This cosmology parallels the creation story in the Bible "Let there be Light." A difference with the modern cosmologist is that he or she can trace back the "sometime" to approximately 13-15 billion years ago. He or she can also investigate the "somewhere."

*Reality Search* explores texts which describe two contrasting societies. The first of these is based on time and the second is based upon place. The texts (ca 100 AD) present the society based on time as a law-based (c/f natural law) structure. The second description is about a society based on place. This tends to be an urban-located society which is characterised by a stress on order and rationalism.

*Reality Search* looks at the way the texts consider the merits of each of these social structures. The texts present values by which to construct these. It also considers the inherent weakness of each structure and provides for key ways to improve on them. The texts also point out pitfalls to avoid. As well as this the texts also describe an attempt which has been made to combine the conflicting yet complementary structures of each of the two societies. They attempt to deal with on-going problems inherent in the

combination of the two. As stated, *Reality Search* is written in five versions in five hard copy formats. It is also presented in the five versions on a CD with Acrobat Browser Access. All are contained in a kit. This allows for individual and also group viewing with a projector.

In terms of the *Version Five (Translation Analysed)* its inclusion in the *Reality Search* kit depends on copyright arrangements made with the UK Treasury. Copies of the *Version Five* can be distributed by the author at workshops and put on the internet. However at present the *Reality Search* analysis is not available for internet publication. So the format of the literal translation on the internet would be in its traditional chapter and verse lay-out.

The CD copy of the material is locked against editing and printing. However it can still be copied to another CD. If copies of the CD are made a charge of \$26 (going up \$1 with the years) is applicable. Details for contacting Project Employment Inc about payments can be found through the ISBN number information e.g. on the internet.

Where does *Version Three - Two World Views* fit in with other versions of *Reality Search*?

*Version One - A Line of Logic* deals with "the argument" that underlies the five source texts used. It avoids naming these texts in order to focus on the line of logic developed in the texts.

*Version Two - Value Frameworks* shows how a line of logic is developed according to framework patterns in the texts. It talks

about the source texts and their writers. But it avoids providing specific references to the texts.

*Version Three - Two World Views* mainly consists of the headings used throughout *Reality Search*. They are put together here to show more clearly the coherence between the Sections of the texts. The original title of all these headings was "Building Community through the Balance of Law and Order."

*Version Three - Two World Views* has two Parts. Part One deals with value lists. Part Two presents the framework on which the values and steps in logic are based. This provides detailed chapter/verse references as also page references to *Version Four - Five Pivotal Texts* where a fluent paraphrase of the text is set out in full. *Version Four - Five Pivotal Texts* was written as a paraphrase of translations in response to complaints about the difficulty of reading an analysis of the literal translation of the text. However *Version Four-Five Pivotal Texts* is geared

towards the retention of key wording from the original texts which have bearing on the analysis of them. As with the literal translation it shows that the *Reality Search* analysis emerges from the original design of the texts and is not being imposed upon them. *Version Four - Five Pivotal Texts* also includes occasional comments as to how particular parts of the text fit the line of argument being developed by the original writers.

*Version Five - Translation Analysed* presents the literal translation of the texts. This is subdivided according to the analysis used throughout *Reality Search*. Although the text is presented in full this is a reference tool rather than something to be used for detailed reading. *Version Four* was compiled for the purpose of easier reading.

Overall *Reality Search* shows how five ancient and well-used texts present a "paradigm" of reality. This paradigm is designed for the interpretation of reality. It provides a manual for survival within it.



# PART ONE

## FRAMEWORKS FOR THE

## TWO WORLD VIEWS

Building Community through the Balance of Law and Order

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RECALL THE LINE OF LOGIC WHICH IS:

1.	<b>RECOGNISE LAW AND ORDER</b> as in the Gospel of Mark
2.	<b>INTERNALISE THE LAW</b> as in the Gospel of Matthew
3.	<b>GIVE DIRECTION TO ORDER</b> as in the Gospel of Luke
4.	<b>LAUNCH THE SOCIETY</b> as in the Acts of the Apostles
5	<b>PASS ON THE POWER OF ONE</b> as in the Gospel of John

**3.**

## **GIVE DIRECTION TO ORDER**

Text Three

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<b>Section A</b>	<b>Intro to First Community</b>
<b>Section B</b>	<b>ACQUIRE QUALITIES FOR ORDERED COMMUNITY</b>
<b>Section C</b>	<b>IMPROVE ON DEMOCRACY</b>
<b>Section D</b>	<b>AVOID OVER-STRESS ON IDEALISM</b>
<b>Section E</b>	<b>ACT WITH DIRECTION LIKE KINGDOM FIGURES</b>
<b>Section F</b>	<b>LET FORGIVENESS PREVAIL OVER NARROWNESS AND A LOUD VOICE</b>



## Section A

### Intro to First Community

## Section B

### ACQUIRE QUALITIES FOR ORDERED COMMUNITY

which are:

1	A sense of Authority
2.	<i>Compassionate Power</i>
3.	Bodily Care
4.	<i>Proclamation Everywhere</i>
5.	Power in Nature
6.	<i>V Disease and V Bad Spirits</i>
7.	Prayer
8.	<i>Forgiveness to New Life</i>
9.	Proclamation by Fellows
10.	<i>Nurturing</i>
11.	Union with God
12.	<i>Invitation</i>
13.	Solid Foundation



## Section C

### IMPROVE ON DEMOCRACY

1	Stay peaceful
2.	<i>Be detached</i>
3.	Look to future
4.	<i>Keep moving</i>
5.	Reach out
6.	<i>Make love basic</i>
7.	Prioritise reflection
8.	<i>Ask</i>
9.	Use spiritual power
10.	<i>Listen</i>
11.	Seek wisdom
12.	<i>Prioritise integrity</i>
13.	Accept outsiders
14.	<i>Prioritise truthful speech</i>
15.	Direction not treasure
16.	<i>Focus on direction</i>
17.	Internalise honesty
18.	<i>Discern</i>
19.	Nurture nature
20.	<i>Dignify woman</i>
21.	Loosen bonds
22.	<i>Start from small</i>





## Section D

### AVOID OVER-STRESS ON IDEALISM

Therefore:

(V means Versus)

1.	V "Saved" Leader
2.	V Rejection
3.	V Hierarchy
4.	V Payment base
5.	V Elitism
6.	V Ideological foundations
7.	V Exclusion of difference
8.	V Over-absorption into system
9.	V Material obsession
10.	V Inflexibility
11.	V Ingratitude
12.	V Alienation of dignity
13.	V Predicability
14.	V Over-formalised justice
15.	V Self-aggrandisement
16.	V Exclusion of children
17.	V Over-focus on material security
18.	V Total self-reliance
19.	V This life only
20.	Closure to the new

## Section E

### ACT WITH DIRECTION LIKE KINGDOM FIGURES (who)

1.	Obtain needed pity
2.	Make retribution
3.	Increase profits
4.	Accept welcome
5.	Exercise stewardship
6.	Exert rights
7.	Maintain order
8.	Point beyond this life
9.	Signal future
10.	Donate their only mite
11.	Come with power

## Section F

### LET FORGIVENESS PREVAIL OVER NARROWNESS AND A LOUD VOICE (as)

1.	Crisis builds up
2.	Kingdom is appointed to disciples
3.	Betrayal is faced
4.	Law system V Outside authority
5.	Loudness V Graeco/Roman rule
6.	Forgiveness prevails into new life
7.	New life emerges
8.	Life beyond this one is promised
9.	Proclamation is to repent and forgive

