

Reality Search PowerPoint

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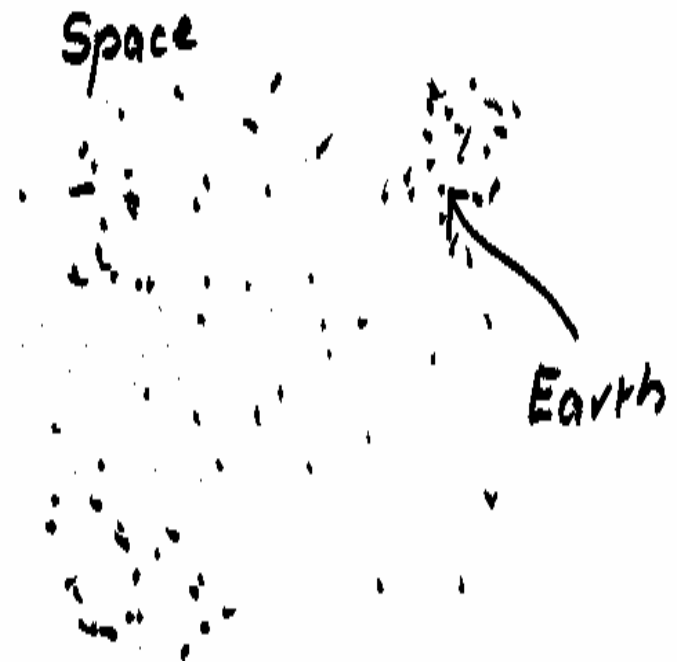
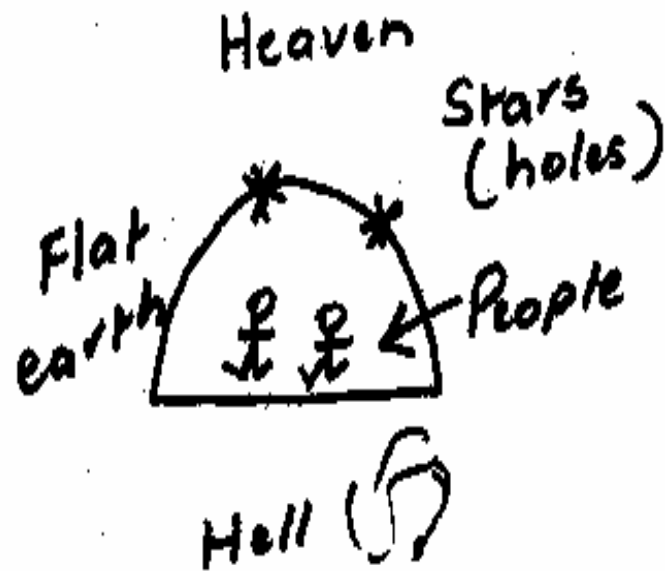
1. The Big Bang
2. Five Ancient Texts
3. Paragraph Patterns
4. “Recognise Law and Order”
5. “Internalise the Law”
6. “Give Direction to Order”
7. “Launch the Society”
8. “Pass on the Power of One”

THE BIG BANG

- With increasing effects of global warming people become more concerned about where their world will finish up.



In centuries past, even after Galileo, the universe was considered to be either static or floating aimlessly in space.



- At present there a basic shift going on in popular cosmology. This is because of "the Big Bang" .
- Scientists now know that light spectrums show the speed at which galaxies move. Galaxies that have double the speed of others are also twice the distance away from some point in space. This shows that the galaxies all started moving at the same time.
- The 'Big Bang' gives people a realisation that the cosmos began at a particular time that is, 13.7 billion years ago.
- The 'Big Bang' took place at a particular point in space.

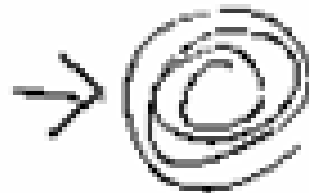


THE BIG BANG



BIG BANG
POINT

GALAXY 1

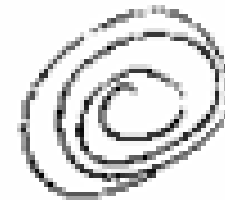


DISTANCE
EG 50

SPEED

γ

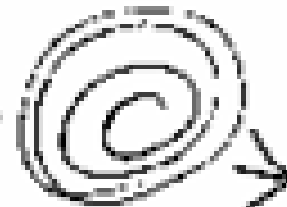
GALAXY 2



100

2γ

GALAXY 3



150

3γ

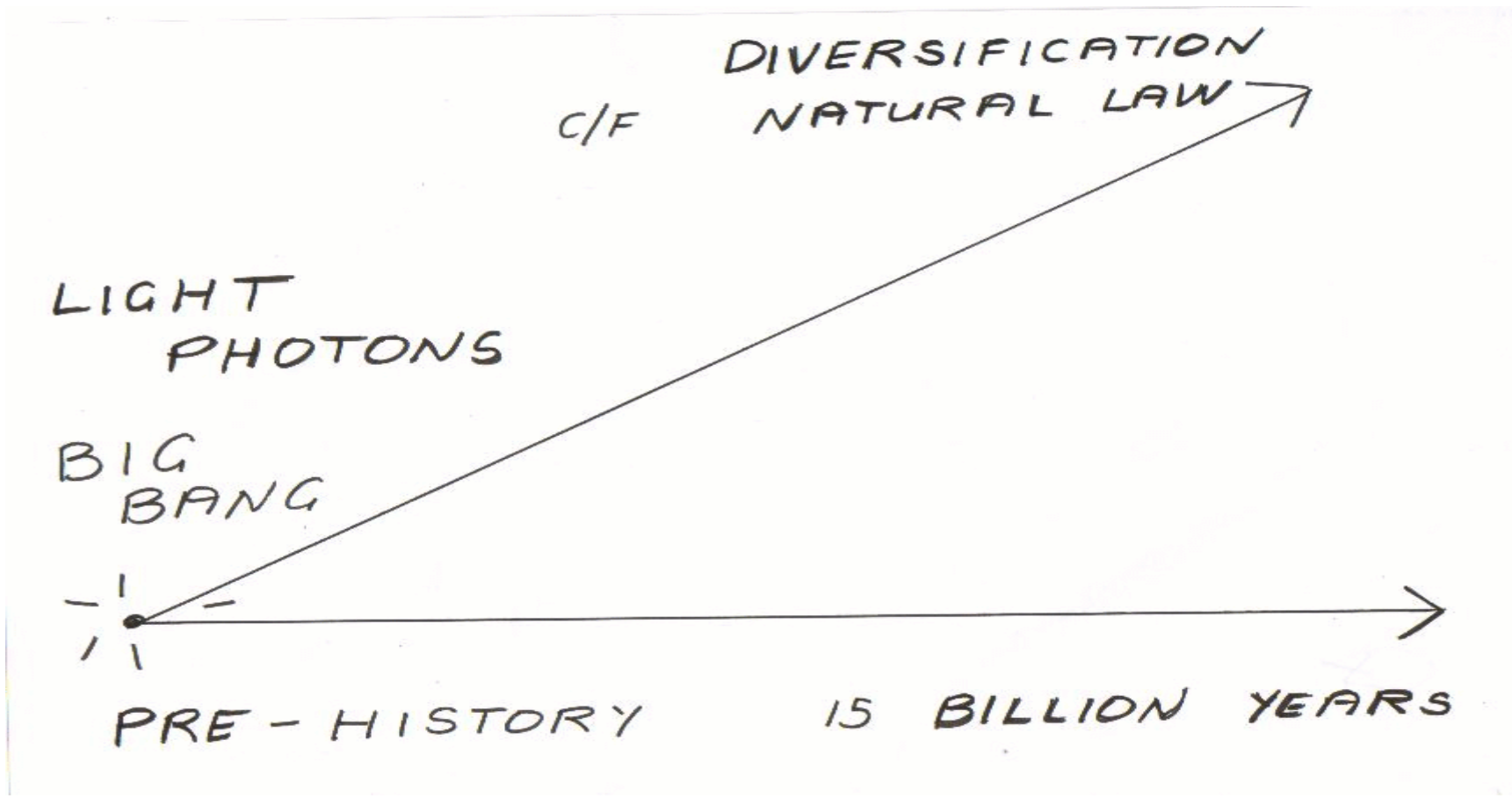


time and place

- The 'big bang' consisted of an explosion of light. In the 13.7 billion years since then, light was gradually converted to the elements that now constitute the planetary systems etc.
- With the explosion of light two other things started as well, that is, time and place.



With the start of light
There was the start of time

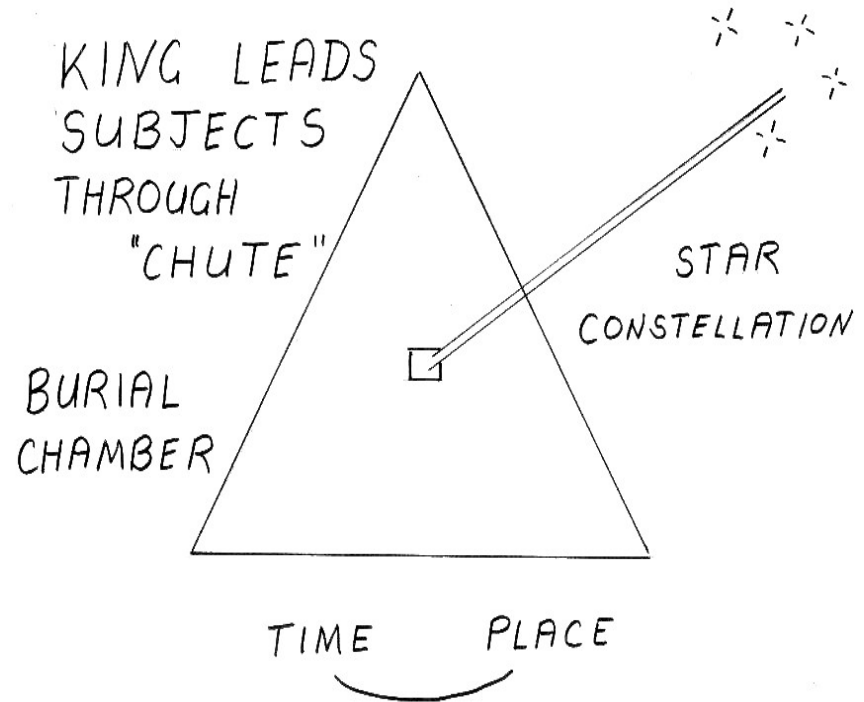


With the start of light
there was the start of place

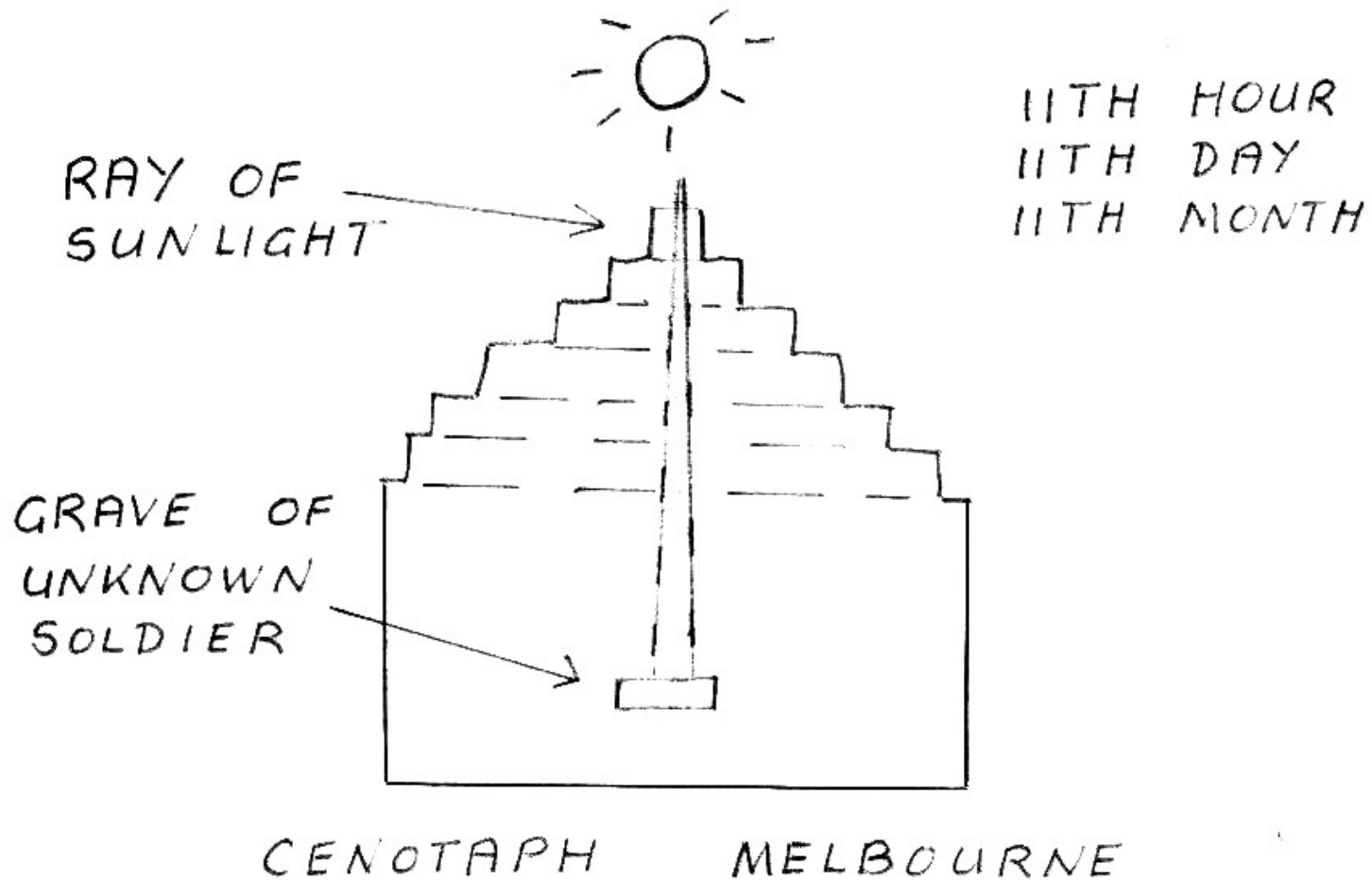


union of time and place

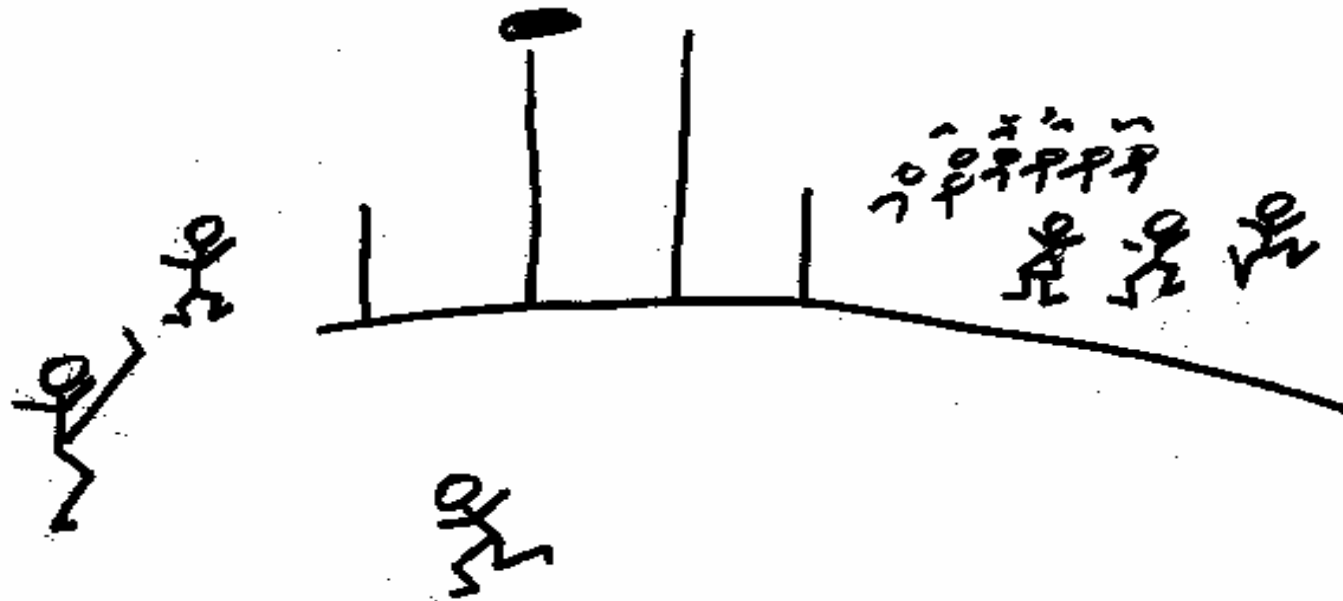
- People of ancient cultures believed there was, in the distant past, some sort of beginning in which time and place were at one.
- Ancient temples and pyramids attempted to reunite these two things.



A more modern example of an interest in the union of time and place is the cenotaph in Melbourne.



- A current example of bringing time and place together is the drama that goes with the grand final of a football match. In fact virtually all sports are about bringing time and place together.



time

- As civilisation evolved people realised that the universe operates according to cause and effect. One jumps out of a tree, one is likely to get hurt.
- In fact all the insect, bird, fish and animal species recognise cause and effect taking place within differing spans of time.

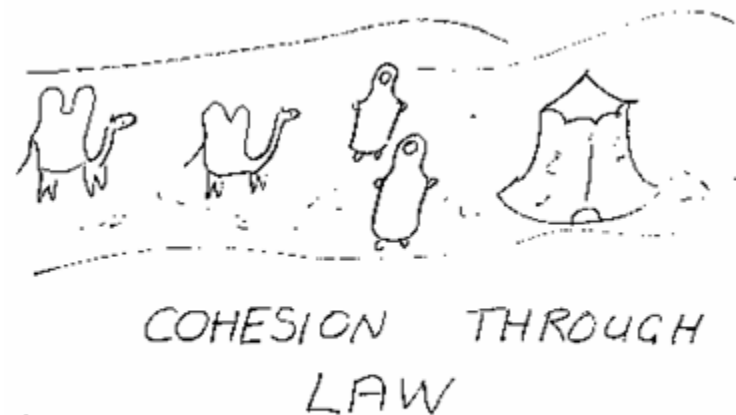


- By observation of cause and effect they work out enough about the natural law to survive.



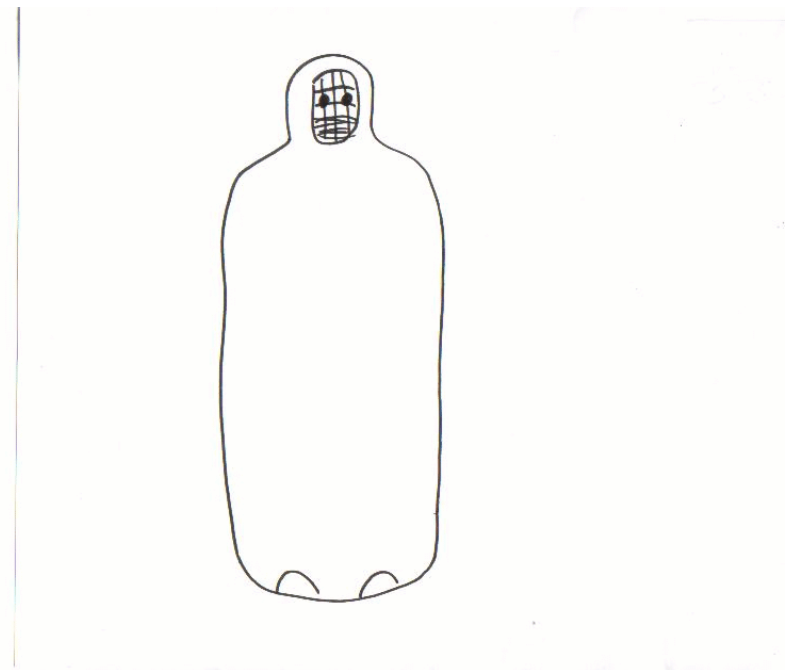
natural law

- Any society needs to ultimately base itself on observation and respect for the natural law. For instance while lions eat other animals, they will destroy their species if they eat each other.



a weakness

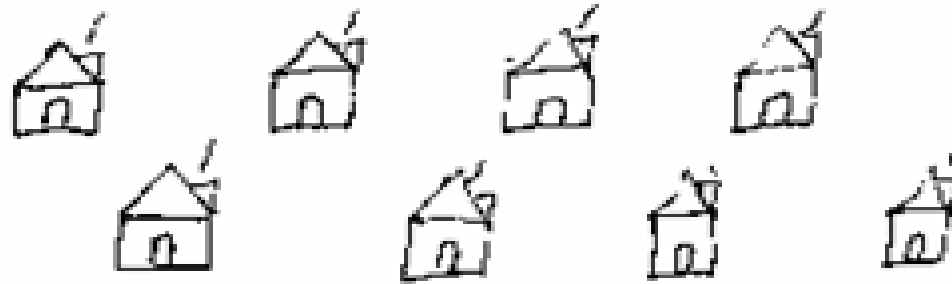
- A society of people designs laws to protect the natural law. Speed limits for instance are intended to protect people's right to safety.
- But people can over-stress external law.



place

- As well as the causes and effects of natural law, there are also universal patterns within nature. These are located within place e.g. in the geometrical patterns to be found in plants etc.
- With the development of civilisation some societies evolved in which there was special emphasis on place and the order which could be found or made there.
- Such emphasis was effective in urban communities where people from differing ethnic backgrounds were living closely together.

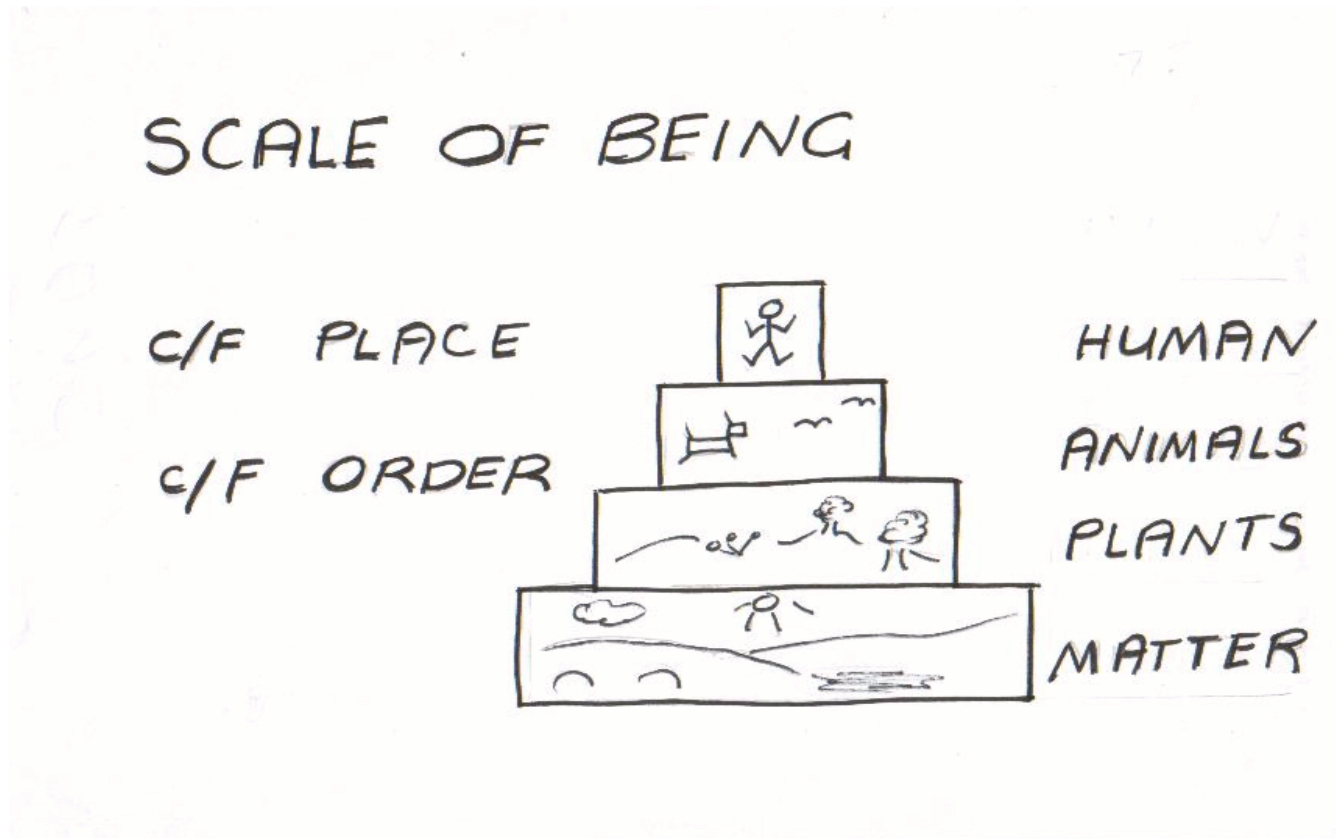




COHESION THROUGH
ORDER

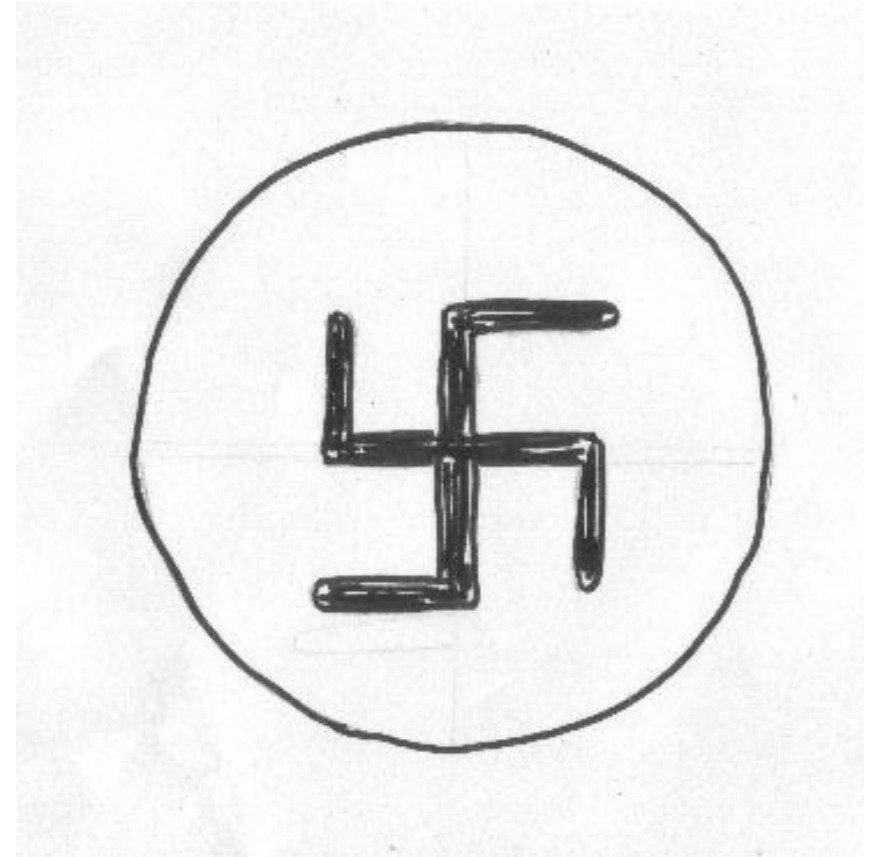


A society based upon place or order tends to look for more refined ways by which it expresses rationalism. It tends to grade things in terms of this.



a weakness

- However, when a society is over-reliant on order, there can be an over-emphasis on ideas and these in turn can form an ideology which overrides the natural law.



Can people work out some sort of balance between the two?

L
A
W

ORDER





Five Ancient Texts

©



- Scientists of the 3rd millenium may be able to demonstrate the reality of "Big Bang" cosmology. But they are not the first people to think of the universe in terms of time and place. The builders of ancient temples etc. were thinking in the same way.
- The poets, teachers and writers that formulated the great texts of civilisation were thinking that way as well.
- Thus the Bible starts with the words "In the beginning" then proceeds to describe this with "Let there be light."





$$A + B = C$$

OR

$$A + B = A + B!$$

- The *Reality Search* kit traces a proposal put forward at a key time in history when an exploration was made about combining a society based upon time with a society based upon place. In the first of these societies there was a strong emphasis on law. In the second there was a heavy emphasis on order. These people faced the question about whether or not the two types of societies could be combined.



- The *Reality Search* kit considers and analyses five ancient texts. In its first *Version* it avoids giving these texts their traditional names. Why? Some people may say "I know about these texts and the analysis here is unheard of." Or, others may say. "I'm not interested."
- Therefore people are invited to join the venture of some historical players and writers.
- These people posed a question and then told of the attempt to bring together a society based upon time (or law) and a society based upon place (or order).



Reality Search shows there is a line of logic that is developed throughout the five texts being considered. Therefore the titles given to the texts not only portray their contents. They also show how the underlying line of logic is developed.

- 1. "Recognise Law and Order"
- 2. "Internalise the Law"
- 3. "Give Direction to Order"
- 4. "Launch the Society"
- 5. "Pass on the Power of One"



- A natural and crucial question arises here.
- How did the writers manage to put forward and sustain an underlying line of logic, not only within each of the texts, but from the beginning to the end of them?



- Archaeology shows people who lived milleniums ago were capable of engineering feats on a grand scale. They were capable of intricate works of art such as mosaics. Writers could employ methods of writing that reflected and paralleled the feats of construction around them.
- The temple and pyramid builders of ancient times had a deep fascination for the unity of time and place. This fascination was to continue.





Paragraph Patterns

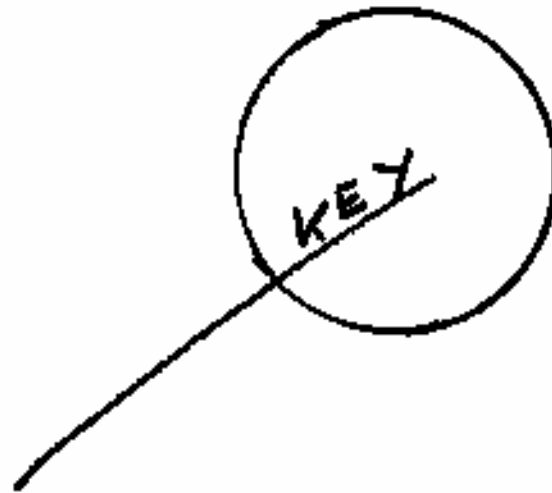
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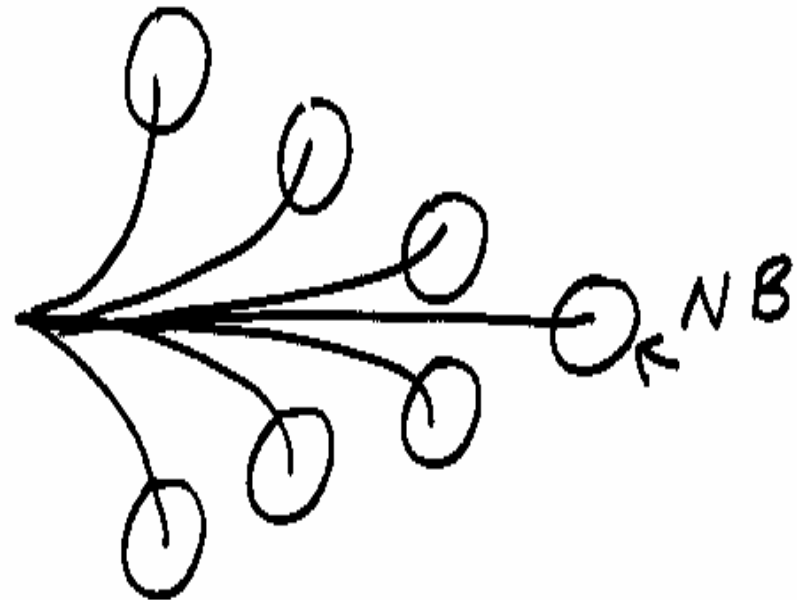
- Just as engineers of the ancient world explored the unity of time and place in their buildings, so also writers could construct texts for a similar purpose.
- How so? Consider the basic "brick" of a text, that is, the paragraph. A paragraph is a collection of sentences which focus on a central point.



- A paragraph is often self-contained e.g. with its own story.
- A paragraph can be distinguished with its own heading or a key word within its text.
- This key word can act as a heading.



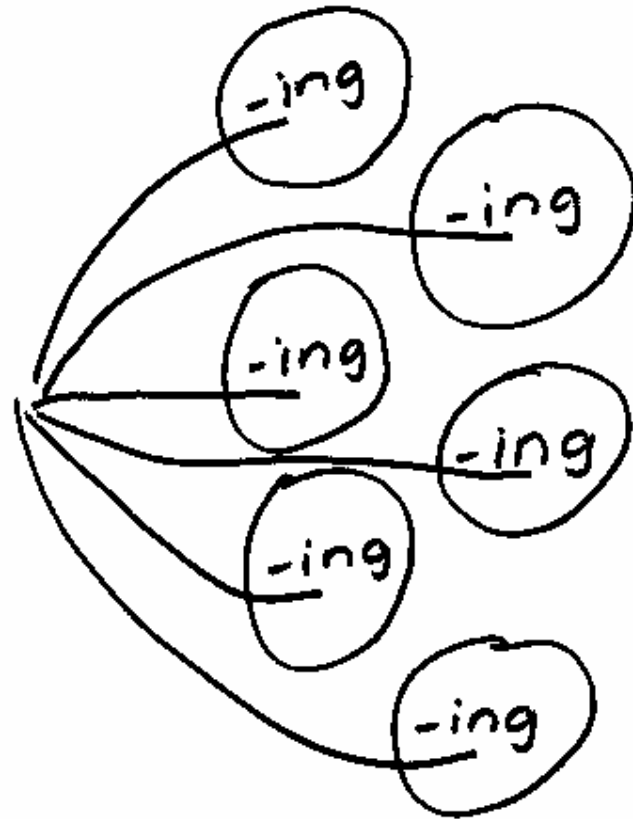
- A number of paragraphs can be clustered together by giving them the same type of key words. These paragraphs can then be grouped into pairs. The pairs can be patterned as for example like the V formation of migrating birds.



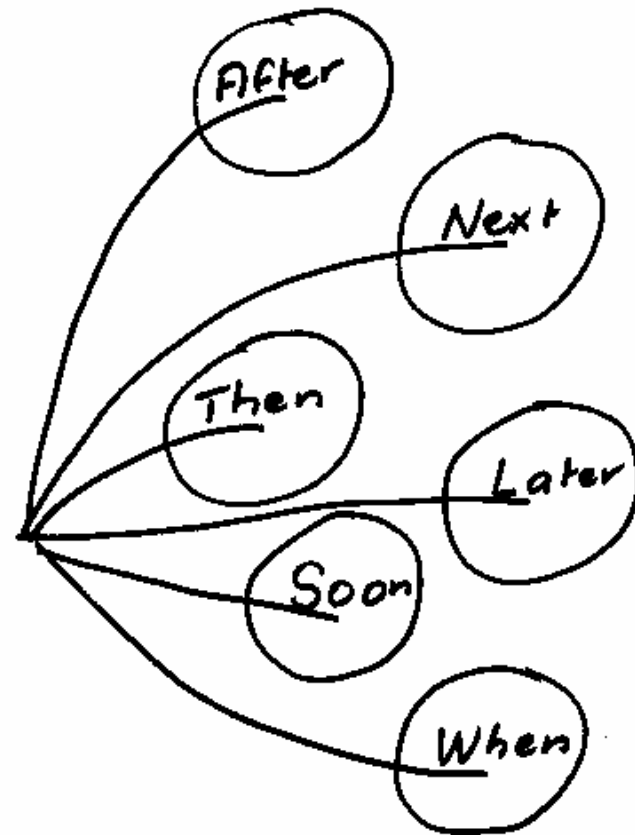
- A point made in one paragraph is reinforced when the same point is made in its pair.
- A group of paragraph pairs can thus present a list of reinforced points.
- The list can present the definition of a concept. A number of such definitions throughout a text can develop a line of logic at the base of the text.
- How so? When the definition of one concept is outlined it is then logical to explore the definition of a new concept that emerges from the previous definition.



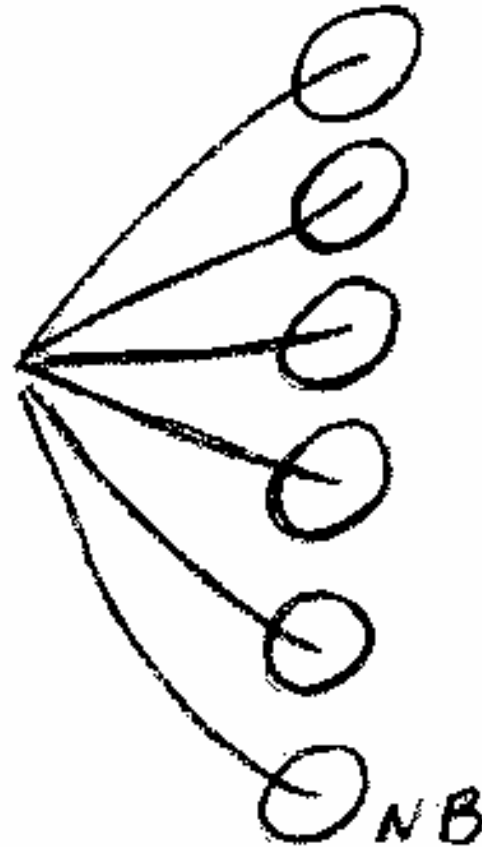
- Some paragraphs can be 'hooked' together by having a certain type of verb e.g. a present participle within its text.
- In such case there could only be the one present participle per paragraph.



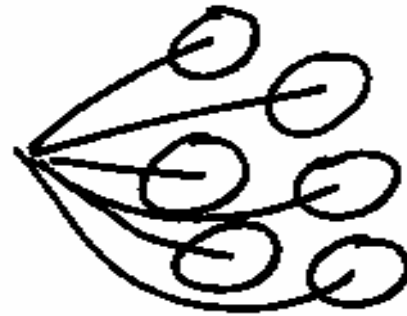
- Some paragraphs may be "hooked" together by a word about time at the start of the paragraph.
- Again there would be one such word per paragraph.



- Priority can be placed on the point made by a paragraph by putting this at the start of a group and especially by putting it at the end of the paragraph group.



- Paragraph groups can be separated from each other by using the one repeated chorus or "antiphon" placed between each group.



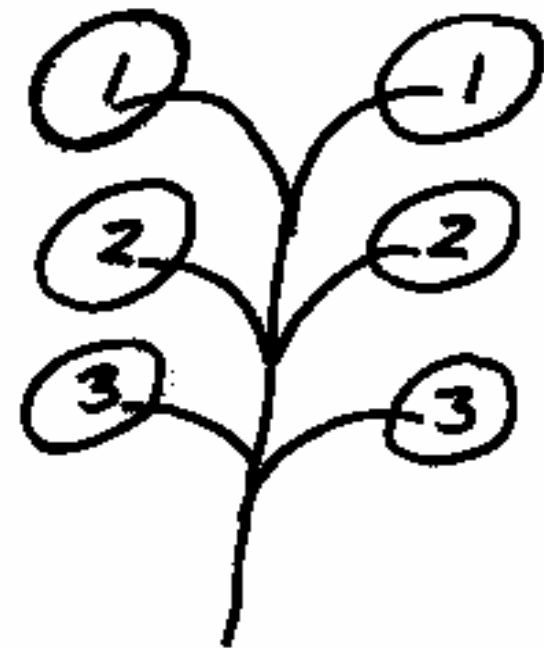
After X said



After X said



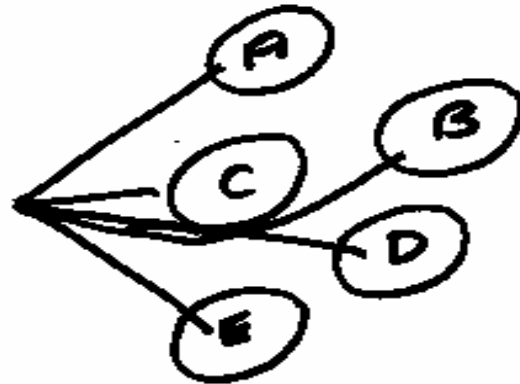
- Some paragraph groups can be formed by setting out a number of paragraphs with a certain sequence in key words such as place names.
- When the same sequence is repeated a set paragraph pairs is thereby formed.
- The place names serve as 'hooks' to link the paragraph pairs.



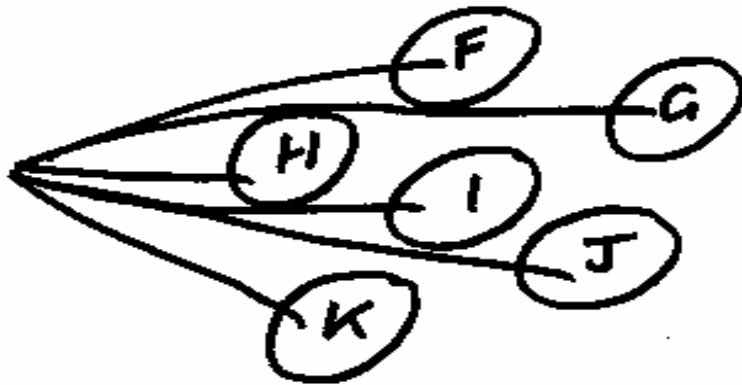
- A continuum line can be developed between two groups of paragraphs by giving both groups the same type of key word, for example that of an addressee.
- At the same time the two paragraph groups can be separated out by a sentence placed between all the sections of the text, such as "going to place X".
- Because of the similarity in their "hook" words the two groups still retain a coherence between them. They can demonstrate a continuum line that stretches from the one group into the next one.



Persons



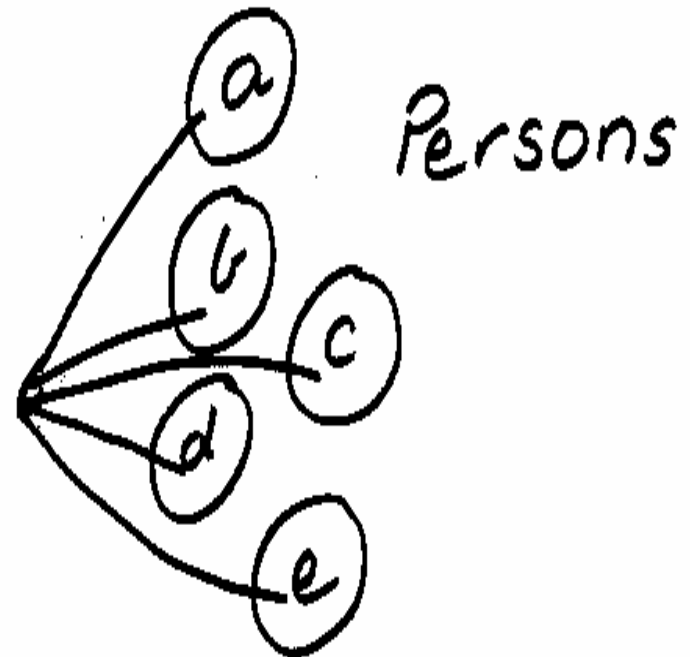
GOING TO X



GOING TO X



- Concepts can be developed by grouping paragraphs to demonstrate attributes, courses of action or definitive qualities.
- Each paragraph in a set can illustrate one aspect of the concept being developed.





Give Direction to Order

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- The third text at hand depicts the establishment of a society that is based upon Order.
- Like the second text, it follows on from the outline provided by the first text, called in *Reality Search*, “*Recognise Law and Order*”.



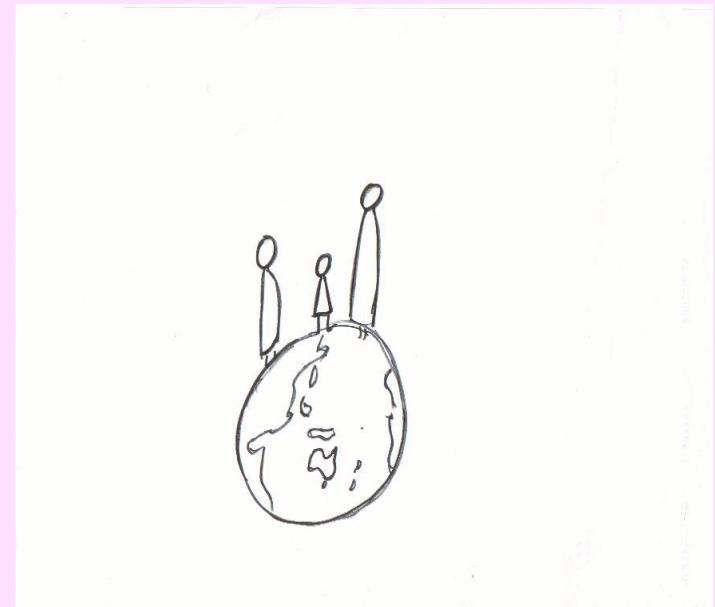
“Give Direction to Order”

consists of six sections

- A Intro to First Community
- B Acquire qualities for ordered community
- C Improve on democracy
- D Avoid over-stress on idealism
- E Act with direction like kingdom figures
- F Let forgiveness prevail over narrowness and a loud voice



- A child who is raised as part of an urban society is likely to have a sense of belonging to a multi-ethnic and multi-cultural world.
- Such a child is likely to recognise the authenticity of those who may live nearby but who are outside his or her own immediate circle.



Attributes or qualities can be listed to help in the development of an order-based community

1. Authority
2. Compassionate Power
3. Bodily care
4. Proclamation
5. Power in nature
6. V Disease & V spirits
7. Prayer
8. Forgiveness
9. Proclamation with helpers
10. Nurturing
11. Union with God
12. Invitation
13. Solid foundation





- An urban, order-based community looks for authority from amongst its multi-faceted constituency.
- Yet it also needs to constantly seek improvement.

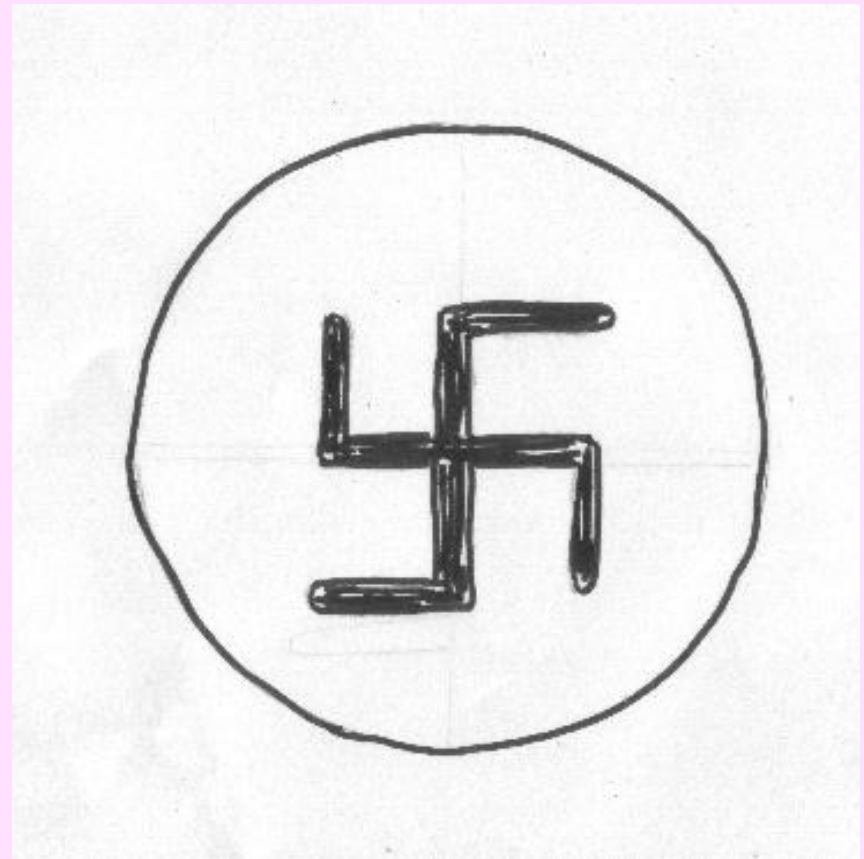


Ways to improve on Democracy are:

- 1. Stay peaceful
- 2. Be detached
- 3. Look to the future
- 4. Keep moving
- 5. Reach out
- 6. Make love basic
- 7. Prioritise reflection
- 8. Ask
- 9. Use spiritual power
- 10. Listen
- 11. Seek wisdom
- 12. Prioritise integrity
- 13. Accept outsiders
- 14. Prioritise truthful speech
- 15. Direction not treasure
- 16. Focus on direction
- 17. Internalise honesty
- 18. Discern
- 19. Nurture nature
- 20. Dignify woman
- 21. Loosen bonds
- 22. Start from the small



- The voice of a people can be over-ridden by a loud voice.
- Such a voice can over-stress idealism.
- This in turn can lever a society's base away from the realities of natural law.



Avoid Over-stress on Idealism

(V means opposition to)

1. V "Saved" Leader
2. V Rejection
3. V Hierarchy
4. V Payment Base
5. V Elitism
6. V Ideological foundations
7. V Exclusion of difference
8. V Over-absorbing system
9. V Material obsession
10. V Inflexibility
11. V ingratitude
12. V alienation of dignity
13. V predictability
14. V over-formalised justice
15. V self-grandisement
16. V exclusion of children
17. V over-focus .. material security
18. V total self-reliance
19. V this life only
20. V closure to the new



A Kingdom Figure acts with direction.
They speak out to assert their rights.



The Kingdom Figure

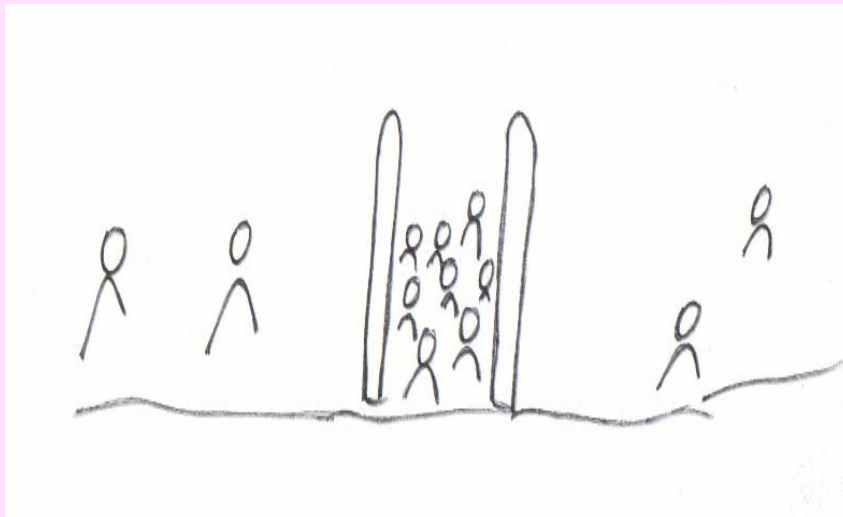
1. Obtains needed pity
2. Makes retribution
3. Increases profits
4. Accepts welcome
5. Warns of danger
6. Exercises
stewardship
7. Exerts rights
8. Maintains order
9. Points beyond this
life
10. Signals future
11. Donates their only
mite
12. Comes with power





Forgiveness needs to prevail in both types of societies.

Beware narrowness



Beware the loud voice

