TWO WORLD VIEWS

Sections on Matthew

REALITY SEARCH

VERSION THREE PARTS ONE & TWO



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1. Bible. N.T. Gospels - Criticism, interpretation, etc. 2. Bible. N.T. Acts - Criticism, interpretation, etc. 3. Biblical cosmology. 1. Title.

231.7652

2. INTERNALISE THE LAW

Text Two

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Section A	Intro Call to Teaching
Section B	PUSH BEYOND THE BARE OUTLINES
Section C	ACQUIRE ATTRIBUTES TO INTERNALISE LAW
Section D	DEVELOP AN ENVIRONMENT OF INTERNALISED LAW
Section E	AVOID OVER-STRESS ON LAW EXTERNALS
Section F	LEAD THROUGH A FORGIVING RELATIONSHIP



Section \mathbf{A}

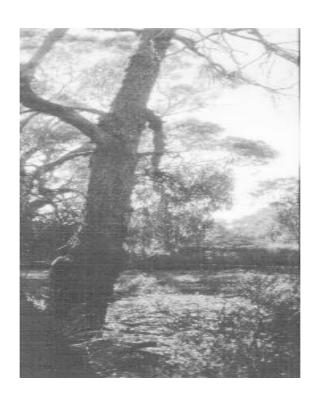
Intro Call to Teaching:

Section $\bf B$

PUSH BEYOND THE BARE OUTLINES

Push Beyond

1.	Sin
2.	Being average
3.	Being literal
4.	Show
5.	Treasure
6.	Judging
7.	The easy



Section \mathbf{C}

ACQUIRE ATTRIBUTES TO INTERNALISE LAW

1.	Ask for help
2.	Recognise authority
3.	Accept touch
4.	Accept healing
5.	Be independent of the crowd
6.	Be ready to move
7.	Leave excuses
8.	Follow
9.	Trust
10.	Prioritise
11.	Forgive
<i>12</i> .	Entrust
<u>13.</u>	Renew
14.	Lead
15.	Touch
16.	Ignore ridicule
17.	Believe in own power
<i>18</i> .	Believe
19.	Teach and heal
<i>20</i> .	Pray for harvesters
21.	Reach out

Section \mathbf{D}

DEVELOP AN ENVIRONMENT OF INTERNALISED LAW (which)

1.	Proves	14.	Heals
2.	Excuses	15.	Dismisses petty
3.	Relieves	16.	Praises
4.	Prophesies	17.	Feeds
5.	Justifies	18.	Warns
6.	Discerns	19.	Builds
7.	Predicts	20.	Foresees
8.	Relates c/f God's will	21.	Anticipates
9.	Bears fruit	22.	Empowers
10.	Proclaims	23.	Grieves
11.	Retrieves	24.	Pays dues
12.	Is affected by	25.	Is present
13.	Listens	26.	Forgives



Section E

AVOID OVER-STRESS ON LAW EXTERNALS

which brings about

1.	Selfish use of the law
2.	Belittling of children
3.	Many possessions
4.	Making demands
5.	Condemnation
6.	Ambition
7.	Controls
8.	Vestiges of greatness
9.	Money from religion
10.	False appearances
11.	Reliance on rank
12.	Privilege
13.	Separation
14.	Anthropomorphism
15.	Legalism
16.	Narrowness
17.	Hypocrisy
18.	Temple reliance
19.	False prophets
20.	Lack of watchfulness
21.	Presumption
22.	Lack of development
23.	Lack of accountability

Section F

LEAD THROUGH A FORGIVING RELATIONSHIP

even as people

- 1. Hear passively
- 2. Belittle sincerity
- 3. Make a routine inquiry
- 4. Obey with some disinterest
- 5. Deny betrayal
- 6. Claim on-going loyalty
- 7. Are asked for support
- 8. Fall asleep
- 9. Include a betrayer
- 10. All flee
- 11. One comes forward to display respect
- 12. Are told of new life
- 13. Announce news to brothers
- 14. Are maligned themselves
- 15. Are told to "Disciple" others



2. INTERNALISE THE LAW as in the Gospel of Matthew

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		Ref	Version 4 Page	Version 5 Page
Section A	INTRO CALL TO PREACHING	1:1 - 4:25	052	046
Section B	PUSH BEYOND THE LAW	5:1 - 7:23	056	051
Section C	ACQUIRE ATTRIBUTES TO INTERNALISE LAW	8:1 - 10:42	063	057
Section D	DEVELOP AN ENVIRONMENT OF INTERNALISED LAW	11:2-18:35	072	066
Section E	AVOID OVER-STRESS ON LAW EXTERNALS	19:3-25:46	091	079
Section F	LEAD THROUGH A FORGIVING RELATIONSHIP	26:1-28:20	107	092



Section A

INTRO CALL TO PREACHING

Matthew 1:1-4:25

"Child Section"

Section B

GO BEYOND THE LAW

Matthew 5:1-7:23

Paragraph hooks are present exhortations

				V 4 Page	V 5 Page
1.	Sin	5:1-12`	Blessed are the poor in spirit	057	052
2.	Being average	5:13-16	Ye are salt of the earth	057	052
3.	Being literal	5:17-48	fulfil prophets - Ye heard but I say	058	053
4.	Show	6:1-18	Heed righteousness but not with a view to be seen	059	054
5.	Treasure	6:19-34	Do not lay up treasure	060	055
6.	Judging	7:1-12	Judge not	061	055
7.	The easy	7:13-23	Enter ye through the narrow gate	062	056

7:28 And it came to pass when Jesus finished these words



Section C

ACQUIRE ATTRIBUTES TO INTERNALISE LAW

Matthew 8:1 - 10:42

From being "prudent" to being "little"

Paragraph "hooks" c/f present participles of coming and going

				Version 4	4 and 5
				_V 4	V 5
	. 1 0 1 1	0.4.4		Page	Page
1	Ask for help	8:1-4	Leper	064	058
2	Recognise authority	8:5-13	Centurion	064	058
3.	Accept touch	8:14-15	Simon's mother in law	065	059
4	Accept healing	<i>8:16-17</i>	Possessed and sick	065	059
5.	Be independent of crowd	8:18	Break away from crowd	065	059
6	Be ready to move	8:19-20	Foxes have holes	066	060
7.	Leave excuses	8:21-22	Bury my father?	066	060
8	Follow	8:23	Embark on ship	066	060
9.	Trust	8:24-27	He rebuked the winds	066	060
10	Prioritise	8:28-34	Herd of pigs drowned	067	061
11	Forgive	9:1-8	Paralytic forgiven	067	061
12	Entrust	9:9-13	Matthew called	067	061
13	Renew	9:14-17	New wines new skins	068	062
14	Lead	9:18-19	Jesus follows Jairus	068	062
15	Touch	9:20-22	Woman with blood flow	068	062
16	Ignore ridicule	9:23-24	Flute players	068	062
17.	Believe in own power	9:25-26	Jesus raises girl	068	063
18	Believe	9:27-34	2 blind men	069	063
19.	Teach and heal	9:35	Proclaim gospel	069	063
20	Pray for harvesters	9:36-38	Harvest	069	063
21.	Reach out	10:1-42	Sent forth 12 disciples ("little ones")	069	064

11:1 And it came to pass when Jesus finished giving charge to his twelve disciples

Section **D**

DEVELOP AN ENVIRONMENT OF INTERNALISED LAW

Matthew 11:2 - 18:35

From "Little" to being "Brother"

Paragraph "hooks" is a time statement made or implied

Attri	butes of Wisdom (and Jesus)	Verse	Generalised Quotes EndingTime Segment	V.4 Page	V5 Page
1	Proves	11:2-11:19	Wisdom is justified by her works	074	067
2.	Excuses	11:20-24	More tolerable for Sodom	074	068
3.	Relieves	11:25-30	Yoke is easy	074	068
4.	Prophesies	12:1-21	Nations will hope (c/f cornfields)	075	038
5.	Justifies	12:22-37	Justified by your words (v Beezebub power)	076	069
6.	Judges	12:38-42	Greater than Solomon here	076	070
7.	Predicts	12:43-45	This evil will be to this generation (c/f worse spirits)	077	070
8.	Relates c/f God's will	12:46-50	Whoever does the will of the Father	077	070
9.	Bears fruit	13:1-23	Sower	078	071
<i>10</i> .	Proclaims	13:24-35	I will utter things hidden from the foundation	079	071
11.	Retrieves	13:36-52	Housemaster - new and old things	080	072
12	Is affected by	13:53-57	Not powerful deeds because of unbelief	081	072
13.	Listens	14:1-12	Reported to Jesus	081	073
14.	Heals	14:13-36	As many as touched completely healed	082	073
15	Dismisses petty	15:1-20	Unwashed hands not defile the man	083	074
<i>16</i> .	Praises	15:21-28	Great of thee the faith	083	074
17.	Feeds	15:29-39	Ate all and were satisfied	084	075
<i>18</i> .	Warns	16:1-12	Not to take heed from leaven of Pharisees	085	075
19.	Builds	16:13-19	on this rock I will build of me the church	085	075
<i>20</i> .	Foresees	16:21-28	Some here by no means taste death	086	076
21.	Anticipates	17:1-13	Son of man about to suffer	087	076
22.	Empowers	17:14-20	Nothing will be impossible to you	087	076
23.	Grieves	17:22-23	Grieved	087	077
24.	Pays dues	17:24-27	Give them (money) for me and thee	088	077
25.	Is present	18:1-20	Where 2 or 3 assembled there am I	088	077
<i>26.</i>	Forgives	18:21-35	Forgive brother of him from heart	089	078
8					

Section E

AVOID OVER-STRESS ON LAW EXTERNALS

Matthew 19:3 - 25:46

From "Brother" to "Least"

Be Wary of:

Paragraphs, sometimes with Parts A & B, have "hooks" that are a version of "**Jesus said**" **Also,** a summary statement at the end

				V.4 Page	V5 Page
1.	Selfish use of law	19:3-12	Pharisees - re divorce	093	080
2.	Belittling of children	19:13-15	Children	093	080
3.	Many possessions	19:16-30	One approaching	094	081
4.	Making demands	20:1-16	House master paying c/f agreement	095	081
5.	Condemnation	20:17-20	They will deliver him	095	082
6.	Ambition	20:20-28	Request Zebedee sons	096	082
7.	Controls	20:29-34	2 blind men rebuked by crowd	096	082
8.	Vestiges of greatness	21:1-11	2 disciples with ass- garments stewn	096	083
9.	Money from religion	21:12-17	Money lenders	097	083
10.	False appearances	21:18-22	Curse of fig tree	097	083
11.	Reliance on rank	21:23-46	Chief priests criticised	098	084
<i>12</i> .	Privilege	22:1-14	Wedding Feast	099	085
13.	Separatism	22:15-22	Pharisee disciples, Herodians & Caesar's coin	099	0855
14.	Anthropromorphism	22:23-33	Sadducees re-marriage after death	100	086
15.	Legalism	22:34-40	Lawyer tempting	100	086
<i>16</i> .	Narrowness	22:41-46	Christ the son of David?	100	086
17.	Hypocrisy	23:1-38	Scribes	101	087
18.	Temple reliance	24:1-2	Not a stone left on a stone	102	088
19.	False Prophets	24:3-24	False prophets will be raised	103	088
<i>20</i> .	Lack of watchfulness	24:25-51	Watch ye therefore	103	089
21.	Presumption	25:1-13	ten virgins	105	089
22.	Lack of development	25:14-30	dug earth and hid	105	090
23.	Lack of accountability	25:31-46	least ones	106	091

26:1 And it came to pass when Jesus ended all these words .

Section F

LEAD THROUGH A FORGIVING RELATIONSHIP

Matthew 26:1 - 28:20

From "Least one" to "discipler"

Mentions of "disciple" as a paragraph "hook" show their transformation

	Steps	Ref		V4 Pag	ge	V5 Paş	ge	
1.	disciples hear passively	26:1-5		108	093			
2.	disciples v ointment woman	26:	6-16	108	093			
3.	the disciples make a routine inquiry		26:17		109	093		
4.	the disciples follow instructions		26:	18-19	109	093		
5.	the twelve disciples deny betrayal		2	26:20-29	10)9 09	04	
6.	the disciples initiated into covenant			26:26-29	094		109	
7.	all the disciples claim will never betra	ıy		26:30-3	35	110	094	
8.	the disciples asked for support			26:30	5-39	110	095	
9.	the disciples fall asleep			26	:40-44	110	0	
10.	the disciples - one betrays			:	26:45-55	5 1	11	
11.	the disciples all leaving him fled				26:56	-27:56	111	

12.	a disciple (Arimathaea) asks for body			27:57	-66	114	098
13.	disciples told of resurrection.		2	8:1-7	114	09	8
14.	4. announce to brothers		28:8-10 <i>098</i>			115	
15.	disciples maligned by others	28:11-1	5	115	099		
16.	eleven disciples to "disciple" 28:16	5-20	115	099			

28:19 "Behold I am with you all the days"

(that is, Jesus will not be ending his words!)





Biographical Note:

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Version 3 of the Reality Search Analysis